

PLANNING COMMITTEE Regulatory Committee Agenda

- Date Wednesday 18 October 2023
- Time 6.00 pm
- Venue Council Chamber, Civic Centre, Oldham, West Street, Oldham, OL1 1NL
- Notes
1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services in advance of the meeting.
 2. CONTACT OFFICER for this Agenda is Constitutional Services Tel. 0161 770 5151 or email Constitutional.Services@oldham.gov.uk
 3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Friday, 13 October 2023.
 4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council’s website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Any member of the public who attends a meeting and objects to being filmed for the Council’s broadcast should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Members of the public and the press may also record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council’s meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council’s Website

https://www.oldham.gov.uk/homepage/1449/attending_council_meetings

MEMBERSHIP OF THE PLANNING COMMITTEE IS AS FOLLOWS:
Councillors Akhtar, S. Bashforth, Cosgrove, Davis, Fryer, H. Gloster,
Harkness, Hince, Hobin, Ibrahim (Vice-Chair), Iqbal, Lancaster, Surjan
(Chair) and Woodvine

Item No

11 Late List (Pages 1 - 2)

PLANNING COMMITTEE

18th October 2023

Late information

AGENDA PAGES	DETAILS
Pages 7 - 16	<p>AGENDA ITEM NUMBER: 7</p> <p>AMENDED DETAILS</p> <p>Following the submission of the revised plans, the number of dwellings has been amended, including the deletion of the small apartment block.</p> <p><u>Paragraph 4.2 should read:</u></p> <p>The scheme includes 130 dwellings comprising a mix of 4 and 3 bedroom open-market houses, and 26 affordable units consisting of 3 bedroom houses.</p> <p><u>Paragraph 4.5 should read:</u></p> <p>All the proposed dwellings will be two-storey.</p> <p><u>Paragraph 11.5</u></p> <p>Reference to “and apartments” deleted</p> <p><u>Paragraph 11.6 should read:</u></p> <p>All properties extend to two-storey, which is an appropriate scale for the setting of the site.</p> <p><u>Paragraph 14.1 should read:</u></p> <p>In terms of overall layout, the proposed development largely reflects that approved under the previous outline application.</p> <p>AMENDED CONDITIONS</p> <p><u>Conditions 6 and 7</u></p> <p>The submitted Environment Noise Study Document can be updated to a later version (Ref: R2180-REP010-JW Rev D, 5 October 2023) which has been deemed acceptable by the Environmental Health Officer.</p>

This page is intentionally left blank